



TOWN OF KITTERY

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August 25, 2008

Kittery Town Council
Regular Meeting Agenda
7:00 p.m.

Council Chambers

1. Call to Order
2. Introductory
3. Pledge of Allegiance
4. Roll Call
5. Acceptance of Minutes
6. Interviews for the Zoning Board of Appeals, Planning Board or Cable Television Rate Regulation Board
7. PUBLIC HEARING
 - a. (080208-01) The Kittery Town Council moves to hold a public hearing on the renewal application of Delta Amusement Inc., 182 State Road, Kittery for a Malt, Spirituous and Vinous Liquor License for Navy Yard Bar & Billiards, 182 State Road.
 - b. (080208-02) The Kittery Town Council moves to hold a public hearing on the application of Mac's Convenience Stores LLC, PO Box 347, Columbus, IN for a Victualers License for Circle K, 103 US Route 1 Bypass.
8. DISCUSSION
 - a. Discussion by members of the public (three minutes per person)
 - b. Chairperson's response to public comments
9. UNFINISHED BUSINESS
10. NEW BUSINESS
 - a. (080208-3) The Kittery Town Council moves to approve the disbursement warrants.
 - b. (080208-4) The Kittery Town Council moves to appoint Joan Castellano to the Port Authority as a full member until 8/31/13.

c. (080208-5) The Kittery Town Council moves to schedule a public hearing to amend Title 8 of the KitteryTown Code to add Chapter 8.10 Non-Stormwater Discharge Ordinance.

d. (080208-6) The Kittery Town Council moves to schedule a public hearing on proposed amendments to Title 16, Land Use and Development Code, Sec. 16.16.050 (D) – Notice of Violation and Order and Sec. 16.16.050 (I) – Penalties as recommended by the Planning Board.

e. (080208-7) The Kittery Town Council moves to schedule a public hearing on a petition submitted in accordance with Section 11.02 of the Town Charter to amend Title 16 of the Kittery Land Use and Development Code.

f. (080208-8) The Kittery Town Council moves to approve a pole permit application from Central Maine Power to replace a utility pole on State Road.

g. other

12. COMMITTEE AND OTHER REPORTS

a. *Communications from the Chairperson*

b. *Town Manager's Report: (1) Schedule a workshop to discuss energy issues. (2) Discuss Frisbee School Comments. (3) Update on US Route 1.*

c. *Committee Reports*

13. ADJOURNMENT

Posted: August 21, 2008